



The Eighth Sunday after Pentecost

July 18, 2021

WELCOME

to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God
with our whole heart, mind, and
soul, and to love our neighbors
as ourselves.

St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great
Commandment: To love the
Lord with all our heart, soul, and
mind and to love our neighbors
as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,
we'd love to get to know you.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

All stand as able.

Processional Hymn

Hymnal 1982, #525

The Church's One Foundation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever.
Amen.**

Celebrant Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

The Gloria

said in unison

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we
worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Lessons

All sit as able.

First Reading

2 Samuel 7:1-14a

Reader A reading from the second book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever

Speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 89:20-37

20 I have found David my servant; *
 with my holy oil have I anointed him.

21 My hand will hold him fast *
 and my arm will make him strong.

22 No enemy shall deceive him, *
nor any wicked man bring him down.

23 I will crush his foes before him *
and strike down those who hate him.

24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

25 I shall make his dominion extend *
from the Great Sea to the River.

26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

27 I will make him my firstborn *
and higher than the kings of the earth.

28 I will keep my love for him for ever, *
and my covenant will stand firm for him.

29 I will establish his line for ever *
and his throne as the days of heaven."

30 "If his children forsake my law *
and do not walk according to my judgments;

31 If they break my statutes *
and do not keep my commandments;

32 I will punish their transgressions with a rod *
and their iniquities with the lash;

33 But I will not take my love from him, *
nor let my faithfulness prove false.

34 I will not break my covenant, *
nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: *
'I will not lie to David.

- 36 His line shall endure for ever *
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

Second Reading

Ephesians 2:11-22

Reader A reading from Paul's Letter to the Ephesians

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined

together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand as able.

Gospel Hymn

Pew Folder, pg. 107

Thy Word is a Lamp Unto My Feet

The Holy Gospel

Mark 6:30-34, 53-56

Celebrant The Holy Gospel of Our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And

wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord
People Praise to you, Lord Christ.

After the Gospel

Pew Folder, pg. 44

I Love You, Lord

Homily

The Rev. Radhajyoti Kaminski

The Nicene Creed

All stand as able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The people kneel or stand as able.

The Prayers of the People

Praying the Scriptures

Intercessor Brothers and sisters, the Lord is with us. The Almighty is compassionate and hears our prayers; so let us pray “Compassionate Lord: **have mercy on us.**”

Loving God, through the waters of baptism you have accepted us as members of your household; through Christ Jesus you have made us your dwelling place. Have compassion on our weakness; work powerfully through your Church.

We pray for Michael, our Presiding Bishop; Skip, our Assisting Bishop; the Standing Committees of Eastern and Western Michigan; Anne, our Canon

Missioner; Radha, our Rector; our Central
Michigan Episcopal Covenant;

Trinity Church, Three Rivers – James Smith, Priest-
in-Charge

St. John's, Harbor Springs – Hord Armstrong

We pray for all those in our diocese discerning calls
to ministry, both lay and ordained. In particular,
we pray for those in our dioceses preparing for the
Sacred Order of Priests, including Alicia, Joe,
Natalie, Alex, Derek, Catherine, Rebecca, Matt,
Dell, Joanna, Kurt, and Anne Marie. We pray also
for those in our dioceses preparing for the Sacred
Order of Deacons, including: Joy, Trish, Mark, Jim,
Michelle, and Linda. We remember with gratitude
the retired clergy of the diocese.

Silence

Intercessor Compassionate Lord

People Have mercy on us.

Intercessor Lord Jesus, you proclaim peace to those who are
far off and those who are near; you make strangers
and aliens citizens of your kingdom. We give you
thanks for your welcoming, steadfast love.

You are invited to add your thanksgivings.

Silence

Intercessor Compassionate Lord:

People Have mercy on us.

Intercessor Loving God, your covenant with your creation you will never break. Give us the will to live at peace with all you have made.

We pray for Joe, our president; Gretchen our govenor; Carla, our mayor.

Silence

Intercessor Compassionate Lord:

People Have mercy on us.

Intercessor Lord Jesus, you look at the hungry and the poor with compassion. Fill our hearts with the same compassion. Inspire us to love and serve those with whom we share our communities.

Silence

Intercessor Compassionate Lord:

People Have mercy on us.

Intercessor Lord Jesus, in your presence is healing and strength. We bring to you our sick and suffering.

We pray for those in the St. Mary's circle of prayer: Dennis, Dale, Jim, Barbara, Hannah, Barb, George, Mike, and Linnea, Eli and Zack, Renee;

For those in the St. Andrew's circle of prayer: Tammy, Derrek and Ruth, Betty, Eileen, Donna, Kevin, Kris, Bob and Beth, Suzanne

For our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Eli

And for all those we name at this time.

Silence

Intercessor Compassionate Lord:

People Have mercy on us.

Intercessor Loving God, we commend to you the dying and the dead. Bring them we pray into that heavenly country, where with apostles and prophets, they will live forever with Chris Jesus.

Silence

Intercessor Compassionate Lord:

People Have mercy on us.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able.

Celebrant The peace of the Lord be always with you.
People **And also with you**

The People greet one another in the name of the Lord; in this season we encourage a bow, wave or other appropriate gesture.

The Celebration of Special Days and Announcements

THE HOLY COMMUNION

Offertory

The celebrant says the offertory sentence.

At this time the offering plate is stationed at the rear of the sanctuary.

Offertory Hymn

Glory & Praise #12

Dwelling Place

The Great Thanksgiving

Eucharistic Prayer A

BCP, pg. 361

All stand as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant continues with the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Wonder, Love, and Praise, #207

F Gm/F F Bb/F F C

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

Detailed description: This system contains the first two lines of music. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The bottom staff is in bass clef. The lyrics are written below the top staff. Chord symbols are placed above the top staff.

F C/E Dm F7/C Bb F C/E

might, heav'n and earth are filled with your glo - ry: Ho -

Detailed description: This system contains the third and fourth lines of music. The notation and layout are consistent with the first system.

Dm Gm C7 Fsus F Dm Am/C Bb F/A

san - na in the high - est. Bless - ed is He who comes

Detailed description: This system contains the fifth and sixth lines of music. The notation and layout are consistent with the first system.

Gm7 F/A Bb C7 F F7/C

in the name of the Lord; ho - san - na in the

Detailed description: This system contains the seventh and eighth lines of music. The notation and layout are consistent with the first system.

Bb F C/E Dm Gm C7 Bb/F F

high - est. Ho - san - na in the high - est.

Detailed description: This system contains the ninth and tenth lines of music. The notation and layout are consistent with the first system.

WORDS: Sanctus

MUSIC: Trad. American Melody, Arr. by Jack Schrader

♩ An effective rendition of this song is to sing unison, softly, the first time, with a single guitar strum on each chord; then, to repeat in parts with additional accompaniment.

Arr. © 1995 by Hope Publishing Co.

LAND OF REST
C.M.

The people stand or kneel as able.

The celebrant continues.

Celebrant Therefore we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

The celebrant continues.

And now, as our Savior Christ has taught us, we are bold to say:

**All Our Father, who art in heaven,
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Invitation

Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

At the distribution of communion, everyone will go down the side aisle closest to them and come up the center aisle to receive communion in front of the altar. After receiving communion, they will return to their seat using the side aisles.

Communion Hymn

Hymnal 1982, #343

Shepherd of Souls

Postcommunion Prayer

All stand or kneel as able.

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing

All stand as able.

Recessional Hymn

Hymnal 1982, #708

Savior Like a Shepherd lead Us

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Alleluia. Alleluia. Amen. Amen.

Announcements

St. Mary's Altar Flowers - Do you have lovely flowers either in a planter or growing in your garden? If so, would you like to share them with St. Mary's on the Sundays that we have Eucharist? Planters "borrowed" from your home are welcome, as are flower arrangements. There is a sign-up sheet for flowers on the bulletin board near the head of the stairs. If you would like to bring in flowers, please put your name next to the date on the sign-up sheet, and place your flowers in front of the altar at least 10 minutes before the service starts.

St. Mary's Feast Day Celebration - St. Mary's feast day is August 15. We will celebrate with a special service, a farewell to Rachel Whiteman, and a meal after the service! All are invited.

Aftercare Conversation with Bishop Skip - You are invited to join Bishop Skip for an aftercare conversation regarding Bishop Hougland's suspension and resignation on July 20 from 10:30am-noon at St. Mary's church in Cadillac. Clergy and laity from throughout our region of the diocese will be in attendance. RSVPs are not required.

If you have an announcement you would like printed in the bulletin, please email it to **standrewsbr@gmail.com**.

Our Sunday Observances:

First Sunday of the month: Healing Prayer & Anointing. Loose plate collection goes to the Special Needs Fund.

Second Sunday of the month: Penny Sunday. Pennies are given to the Building Fund.

Third Sunday of the month: Food Pantry Sunday. A basket for the food pantry will be in front of the altar. You are invited to place your offering of food and/or money in the basket prior to the start of the service so that it may be blessed.

Fourth Sunday of the month: Recycling Sunday. The return from bottle deposits are given to the hospitality fund. Can and bottle donations can be placed in the box in the undercroft.

CHURCH SCHEDULE: JULY 19-25

Monday	Noon-2:00 pm 8:00 pm	St. Mary's DME Open AA Meeting at St. Mary's
Tuesday		
Wednesday	Noon-1:00 pm	AA Meeting at St. Andrew's
Thursday	Noon-2:00 pm 7:00 pm	St. Mary's DME Open AA Meeting at St. Mary's
Friday		
Saturday		
Sunday	10:00 am 10:15 am	St. Mary's: Morning Prayer St. Andrew's: Holy Eucharist

LITURGICAL MINISTRIES SCHEDULE

Service	Today	Next Sunday: July 25
Officiant	Mtr. Radha Kaminski	Nancy Foster
Reader	Mike Paulin	Jim Pals
Intercessor	Jim Pals	Pat Foster
Acolyte	Jerry Hoekwater	---
Greeters/ Ushers	Mary Pals & Linda Mochmar	Karen Peters & Lee Peters
Music	Rachel and Jim Pals	Quiet Service
Altar Guild	Karen Peters	---
Coffee Hour		

DME VOLUNTEER SCHEDULE

July 19	Jerry and Dale
July 22	Fosters
July 26	Anita and Ross
July 29	Peters

LECTIONARY NEXT WEEK

The Ninth Sunday after Pentecost

Hebrew Scripture: 2 Samuel 11:1-15

Psalm: Psalm 14

New Testament: Ephesians 3:14-21

Gospel: John 6:1-21

St. Mary's Monthly Worship Format

Our services take place at 10:00 am each Sunday.

1st and 3rd Sunday – Holy Eucharist

2nd and 4th Sunday – Morning Prayer

5th Sunday – Alternates Morning Prayer and Holy Eucharist

In case of an emergency need for Pastoral Care call:

Mtr. Radha Kaminski 352-727-8927

or Diane Wilson 231-846-1518 or Jerry Hoekwater 231-775-5580.

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(Facilitator), 2024

Mark Lauzon, 2024

Isabel Kempton, 2023

Jim Pals, 2023

Jim Hunt, 2022

Anne Stanton, 2022